



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Jack R. Draxler			(435)752-2668	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1946 North 1650 East		North Logan	UT	84341
Office	District Number	County	Political Party	
House	3	Cache	Republican	

Type of Report (Check the appropriate box)

INTERIM REPORTS:

- ☐ Seven days preceding Party Convention
(Required by all candidates)
- ☒ Seven days preceding Primary Election
(Required by all candidates)
- ☐ August 31st
(Required by all candidates)
- ☐ Seven days preceding a General Election
(Required by all candidates)

YEAR-END REPORT

- ☐ January 10th of every year

FINAL REPORT:

- ☐ Final Report
(Required by all candidates and
officeholders as soon as they close
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

Report Verification

I, _____
Name of Candidate

affirm that this Report of Contributions and Expenditures is
true, accurate and correct to the best of my knowledge.

Signature of Candidate

Date

To File this Form

Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only

- ☒ Entered _____
- ☐ Copied _____

Date Received

LEGISLATIVE CANDIDATE

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Candidate or Officeholder's Last Name Draxler	
Date of Report 6/09/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS		
Report: Primary		
Beginning Date: 4/5/2008		
Ending Date: 6/17/2008		
Due Date: 6/17/2008		
BALANCE SUMMARY		
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$451.10
2	Total Contributions Received (See Schedule A)	\$0.00
3	Subtotal (Add lines 1 & 2)	\$451.10
4	Total Expenditures Made (See Schedule B)	\$607.71
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	(\$156.61)

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Candidate or Officeholder's Last Name Draxler	
Date of Report 6/09/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/24/2008	Michelle Webb	County Convention Table				\$67.70
5/1/2008	Capital One	Legislative Expenses				\$210.24
5/10/2008	Chevron	State Convention Gas				\$79.66
5/28/2008	Grist Mill	Courts Meeting Meals				\$7.41
5/28/2008	Smith's Gas	gas - Courts Meeting				\$77.46
6/4/2008	Smith's Gas	gas - Meeting with Governor				\$58.67
6/7/2008	Maddox	meals - Dept. of Com&Culture Field Trip				\$54.99
6/9/2008	Smith's Gas	gas-Dept. of Com& Culture Field Trip				\$51.58
SUB TOTAL FOR THIS PAGE						\$607.71
TOTAL EXPENDITURES MADE						\$607.71

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed